

Application No. **89011**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office

**JUN 27 2019**

Returned to applicant for correction

Corrected Application filed Map filed **JUN 27 2019 under 89007**

The applicant Barrick Cortez, Inc.

HC 66, Box 1250

Street Address or P.O. Box

of Crescent Valley

City or Town

Nevada, 89821

State and ZIP Code

tplank@barrick.com

E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated in Delaware September 3, 1991, File #2272532

RECEIVED  
2019 JUN 27 PM 2:18  
STATE ENGINEERS OFFICE

1. The source of water is Lone Tree Spring #5

~~0.0344~~ **0.0433**

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0344 c.f.s., not to exceed 31.36 a.f.a.

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

(a) If stored in a reservoir give the number of acre-feet

3. The water is to be used for Stockwater

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals 1,400 head of cattle watering at the Lonetree Spring complex

(c) Other use (describe fully in No. 12)

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 21, T. 29N., R. 51E., M.D.M., or at a point from which the East  $\frac{1}{4}$  Corner of said Section 21 bears North 44°11' East, a distance of 1,536 feet (Lone Tree Spring #5)

Please refer to map accompanying this Application

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

within all of Section 21 T. 29N., R. 51E., M.D.M., Barrick Cortez's private property, more specifically described as Eureka County APN 005-560-03.

Please refer to map accompanying this Application

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Developed spring with diversion works including spring box and piping to a stock trough. Spring area will be fenced off to protect from damage. Water will be made available for wildlife.

9. Estimated cost of works: in excess of \$2,500

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be piped from the spring box to a stock trough.

13. Miscellaneous remarks:

A Stockwater Affidavit will be submitted under separate cover. Please email copies of all correspondence to Amy Allen, aallen@barrick.com

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota St.

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code